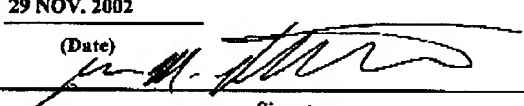
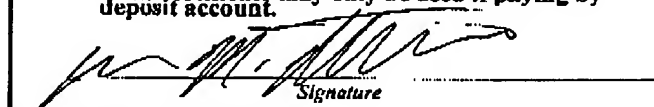


TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. TIE-003PA	
In Re Application Of: MARTIN WILDEMAN			<i>L. Park</i> <i>12-4-02</i> <i>#3 IDS</i>	
Serial No. 10/015,481	Filing Date 12/13/2001	Examiner UNKNOWN	Group Art Unit 3761	
Title: FLUID CONTAINMENT TEXTILE STRUCTURE			<b>FAX RECEIVED</b> NOV 29 2002 GROUP 3700	
Address to: Assistant Commissioner for Patents Washington, D.C. 20231				
<b>37 CFR 1.97(b)</b>				
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
<b>37 CFR 1.97(c)</b>				
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
OR				
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

P104REV02

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. TTE-003PA	
In Re Application: MARTIN WILDEMAN				
Serial No. 10/015,481	Filing Date 12/13/2001	Examiner UNKNOWN	Group Art Unit 3761	
FLUID CONTAINMENT TEXTILE STRUCTURE				
<b>Payment of Fee</b> (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) <input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1424 as described below. A duplicate copy of this sheet is enclosed. <input type="checkbox"/> Charge the amount of _____ <input type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required.				
<b>Certificate of Transmission by Facsimile*</b> I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (FAX 703-872-9302) 29 NOV. 2002 (Date)  Signature JAMES M. ROBERTSON Typed or Printed Name of Person Signing Certificate			<b>Certificate of Mailing by First Class Mail</b> I certify that this document and fee is being deposited with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  Signature of Person Mailing Correspondence  Typed or Printed Name of Person Mailing Certificate	
<p>*This certificate may only be used if paying by deposit account.</p> <p> Signature JAMES M. ROBERTSON ATTORNEY REG. NO. 36,905  864-583-0030 (VOICE) 864-583-0002 (FAX)</p> <p>Dated: NOVEMBER 29, 2002</p> <p>cc:</p>				

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